

TRANSMITTAL

TO
The City Council

DATE
02/01/21

COUNCIL FILE NO.

FROM
The Mayor

COUNCIL DISTRICT

**APPROVAL TO ACCEPT FAMILIES FIRST CORONAVIRUS RESPONSE ACT (H.R. 6201)
AND CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY (CAES) ACT
EMERGENCY GRANT FUNDS FROM THE CALIFORNIA DEPARTMENT OF AGING (CDA)
AND AMEND SERVICE PROVIDER CONTRACTS AS NECESSARY TO IMPLEMENT
EXPANDED PROGRAMS**

Approved and transmitted for processing.



(Ana Guerrero for)

ERIC GARCETTI
Mayor

CITY OF LOS ANGELES
CALIFORNIA



ERIC GARCETTI
MAYOR

DEPARTMENT OF AGING
AN AREA AGENCY ON AGING
221 N. FIGUEROA ST., STE. 500
LOS ANGELES, CA 90012
(213) 482-7252

Date: December 9, 2020
To: Honorable Eric Garcetti, Mayor
City of Los Angeles
Attention: Heleen Ramirez, Legislative Coordinator
From: Laura Trejo, General Manager
Department of Aging *[Signature]*

REQUEST APPROVAL TO ACCEPT FAMILIES FIRST CORONAVIRUS RESPONSE ACT (H.R. 6201) AND CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY (CARES) ACT EMERGENCY GRANT FUNDS FROM THE CALIFORNIA DEPARTMENT OF AGING (CDA) AND AMEND SERVICE PROVIDER CONTRACTS AS NECESSARY TO IMPLEMENT EXPANDED PROGRAMS.

CONSIDERATION

In accordance with Executive Directive No. 3, the Los Angeles Department of Aging (LADOA) requests authorization for the receipt of Coronavirus Aid, Relief, and Economic Security (CARES) Act funds totaling \$7,669,243 for the delivery of senior and family caregiver services; approval to execute contracts (pro-formas) [Attachment 1] for the delivery of Title III, Title III E, Title VII, and Ombudsman services.

The services include senior social services, nutrition services, family caregiver, elder abuse prevention, and ombudsman.

Table 1

Contractor	RFP/Service/Aging Service Area (ASA)	Year 2 Funding
San Fernando Valley Interfaith Council	MPC/Northeast Valley ASA	\$ 296,262
ONEgeneration	MPC/Southwest Valley ASA	\$ 474,960
San Fernando Valley Interfaith Council	MPC/Southeast Valley ASA	\$ 276,971
San Fernando Valley Interfaith Council	MPC/Mid-Valley ASA	\$ 358,587
Jewish Family Services	MPC/West Wilshire ASA	\$ 306,659
Watts Labor Community Action Committee	MPC/West Adams ASA	\$ 292,796
Mexican American Opportunity Foundation	MPC/Eastside ASA	\$ 450,871
Watts Labor Community Action Committee	MPC/South Central ASA	\$ 279,577
Watts Labor Community Action Committee	MPC/Central ASA	\$ 337,436



Wilmington Jaycees Foundation	M PC/Harbor ASA	\$ 374,904
Jewish Family Services	MPC/Westside ASA	\$ 287,589
St. Barnabas Senior Center	MPC/Northside ASA	\$ 388,477
St. Barnabas Senior Center	MPC/City ASA	\$ 514,841
Watts Labor Community Action Committee	MPC/Southwestern ASA	\$ 319,522
San Fernando Valley Interfaith Council	MPC/Northwest Valley ASA	\$ 343,322
Single Room Occupancy Corporation	Hotel Alert/Central Business District	\$ 155,978
Bet Tzedek Legal Services	Title III-B Legal Services/Citywide	\$ 450,000
WISE and Healthy Aging	Ombudsman/Elder Abuse/Citywide	\$ 149,784
Bet Tzedek Legal Services	Legal Srvs/Family Caregiver Supp/Citywide	\$ 78,759
Alzheimer's Association of Los Angeles	Family Caregiver Support/Citywide	\$ 260,000
St. Barnabas Senior Center	Family Caregiver Support/Citywide	\$ 260,000
Special Services for Groups	Family Caregiver Support/Citywide	\$ 260,000
	Total Contract Funding	\$ 6,917,296

Funding Sources for Proposed Contracts	Amount
Coronavirus Aid, Relief, and Economic Security (CARES) Act Funds	\$ 6,917,296

In addition, the LADOA requests the Mayor and City Council to accept remaining Families First Coronavirus Response Act (H.R. 6201) from the California Department of Aging (CDA) in response to the Coronavirus health crisis, which was first appropriated in Fiscal Year 2019-2020 and authorize the Department of Aging to negotiate and execute any necessary service provider contracts [Attachment 1] to expedite the distribution of the emergency funds for the nutrition program.

Table 2

Contractor	RFP/Service/Aging Service Area (ASA)	Year 2 Funding
OneGeneration	MPC/Southwest Valley ASA	\$ 102,725
Wilmington Jaycees Foundation	M PC/Harbor ASA	\$ 118,773
Mexican American Opportunity Foundation	MPC/Eastside ASA	\$ 88,526
St. Barnabas	Family Caregiver Support/Citywide	\$ 142,983
St. Barnabas	MPC/Northside ASA	\$ 91,216
San Fernando Valley Interfaith Council	MPC/Northeast Valley ASA	\$ 34,129
San Fernando Valley Interfaith Council	MPC/Mid-Valley ASA	\$ 7,802
San Fernando Valley Interfaith Council	MPC/Northwest Valley ASA	\$ 31,243
San Fernando Valley Interfaith Council	MPC/Southeast Valley ASA	\$ 14,272
Jewish Family Services	MPC/West Wilshire ASA	\$ 7,174
Jewish Family Services	MPC/Westside ASA	\$ 85,741
Watts Labor Community Action Committee	MPC/Central ASA	\$ 44,368
Watts Labor Community Action Committee	MPC/South Central ASA	\$ 51,120
Watts Labor Community Action Committee	MPC/Southwestern ASA	\$ 38,792
Watts Labor Community Action Committee	MPC/West Adams ASA	\$ 79,951
Single Room Occupancy Corporation	Hotel Alert/Central Business District	\$ 158,106

Funding Sources for Proposed Contracts	Amount
Families First Coronavirus Response Act (H.R. 6201) Funds	\$ 1,096,921

CONTRACT TERM

LADOA requests authorization to execute contracts for the period beginning April 1, 2020 and ending September 30, 2021.

NARRATIVE

CARES ACT

Per CDA Program Memo 20-13: In response to the COVID19 pandemic, Congress approved the CARES Act which allocated \$955 million, nationally, to support older adults and people with disabilities in the community during the COVID19 public health emergency. The LADOA will expend funds to expand social services and nutrition programs.

FAMILIES FIRST (HR 6201) ROLLOVER FUNDING

In Fiscal Year 2019-2020, the CDA sent the department a check for \$2,445,895 which Aging received on April 15, 2020 as part of the Emergency Funding under HR 6201 which ensured a stream of funding to protect and expand Home Delivered Meals during the COVID19 crisis. Furthermore, due to the closure of the multipurpose senior centers and congregate dining sites and the need for the City's older adults to quarantine at their homes as they are one of the most vulnerable populations to the Coronavirus crisis. There continues to be a need to convert Congregate Meals to Home Delivered Meals on a seven day a week schedule. It is the City of Los Angeles' responsibility to protect our most vulnerable populations which includes our older adults. The Department requests that this ED3 transmittal be expedited to the extent practicable to ensure these emergency funds are accepted, appropriated, and positioned to expand the nutrition program's response to the COVID19 health crisis.

RECOMMENDATIONS

That the City Council, subject to the approval of the Mayor:

1. **AUTHORIZE** the General Manager of the LADOA, or designee, to execute CARES Act and Families First Contracts with a contract term beginning April 1, 2020 through September 30, 2021 (Attachments 1A-1J, Pro Formas) with Multipurpose Senior Center, Family Caregiver, Legal and Ombudsman service providers, subject to review by the City Attorney as to form and legality;
2. **AUTHORIZE** the General Manager of LADOA, or designee, to allocate funding as outlined in Table 1 and Table 2;
3. **AUTHORIZE** the Controller to disburse funds upon the submission of proper demand from the General Manager of the Los Angeles Department of Aging or designee; and

4. **AUTHORIZE** the General Manager of LADOA, or designee, to prepare Controller’s Instructions and make any necessary technical adjustments that are consistent with the Mayor and Council actions on this matter, subject to the approval of the City Administrative Officer, and authorize the City Controller to implement those instructions.

5. **AUTHORIZE** the Controller to:

A. Establish new accounts and appropriate funds within the Area Plan for the Aging Title III Fund Number 395 as follows:

Account No.	Account Title	Amount
02T102	Aging	\$751,947
02TA13	Supportive - Cares	1,737,923
02TA14	Home Delivered - Cares	4,170,830
02TA15	Family Caregiver - Cares	858,759
TOTAL		\$7,519,459

B. Increase appropriations within Fund 100 – Department 02 and transfer funds on an as needed basis as follows:

	<u>FUND</u>	<u>Dept.</u>	Account No.	Account Title	<u>Amount</u>
From:	395	02	02T102	Aging	\$ 751,947
To:	100	02	001010	Salaries-General	658,947
	100	02	002120	Printing & Binding	2,000
	100	02	003040	Contractual Services	1,000
	100	02	006010	Office & Administrative	90,000

C. Establish a new account and appropriate fund within the Title VII Older American Act Fund Number 564 as follows:

Account No.	Account Title	Amount
02TB03	Ombudsman – Cares Act	\$149,784
TOTAL		\$149,784

D. Transfer FY 19-20 Families First Act Grant savings of \$ 1,314,707 to FY 20-21 and establish new accounts and appropriate funds within the Area Plan for the Aging Title III Fund Number 395 as follows:

From:

Account No.	Account Title	Amount
02S102	Aging	\$217,786
02SA10	Title III C1 Families First Act (HR 6201)	331,426
02SA11	Title III C2 Families First Act (HR 6201)	765,495
	TOTAL	\$1,314,707

To:

Account No.	Account Title	Amount
02T102	Aging	\$217,786
02TA10	Title III C1 Families First Act (HR 6201)	331,426
02TA11	Title III C2 Families First Act (HR 6201)	765,495
	TOTAL	\$1,314,707

E. Increase appropriations within Fund 100 – Department 02 and transfer funds on an as needed basis as follows:

	<u>FUND</u>	<u>Dept.</u>	<u>Account No.</u>	<u>Account Title</u>	<u>Amount</u>
From:	395	02	02T102	Aging	\$ 217,786
To:	100	02	001010	Salaries-General	\$ 217,786

F. Establish new accounts and appropriate \$550,000 within the Senior Human Services Program Fund Number 42J as follows:

ACCOUNT NO.	ACCOUNT TITLE	AMOUNT
	Aging	\$129,399
02T102		
02T332	EARS	122,154
02T340	Evidence Based Programs	298,447
	Total	\$550,000

G. Increase appropriations within Fund 100 – Department 02 and transfer funds on an as needed basis (Revenue Source Code Number 5693) as follows:

	FUND	DEPT	ACCOUNT NO.	ACCOUNT-TITLE	AMOUNT
From:	42J	02	02T102	Aging	\$129,399
To:	100	02	001010	Salaries-General	90,000
	100	02	002120	Printing & Binding	7,700
	100	02	003040	Contractual Services	13,549
	100	02	006010	Office & Admin Exp	18,150
				Total	\$129,399

H. Expend funds upon proper demand of the General Manager, Aging, or designee.

Authorize the General Manager of the Department of Aging, or designee, to prepare Controller's instructions for any technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

FISCAL IMPACT STATEMENT

The proposed actions authorize LADOA to execute contracts for older adult programs and services funded with CARES Act Funds (including Title III/VII, Title III E Family Caregiver, and Ombudsman Program funds). Adoption of report recommendations will result in no material impact on the General Fund.

Attachments

LT:MFR:lb:n/CARES Act Families First 2020-2021 Hybrid (2)

cc: City Attorney
 City Administrative Officer

AMENDMENT
TO AGREEMENT NUMBER C-_____ OF THE LOS ANGELES CITY CONTRACTS
BETWEEN
THE CITY OF LOS ANGELES
AND
WISE AND HEALTHY AGING RELATING TO
THE LONG TERM CARE OMBUDSMAN, ELDER ABUSE PREVENTION AND OMBUDSMAN
INITIATIVE PROJECTS

THIS AMENDMENT to Agreement Number C-_____ of City of Los Angeles Contracts is made and entered into by and between the City of Los Angeles, (hereafter the "City"), acting by and through its Los Angeles Department of Aging (hereafter the "LADOA") and Wise and Healthy Aging, a California nonprofit corporation, (hereafter the "Contractor").

RECITALS

WHEREAS, the City and Contractor have entered into an Agreement wherein Contractor shall provide certain services related to _____. Said Agreement was effective July 1, 2020 which together with all amendment(s) thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, PSC 6 of Exhibit A of the Agreement provides for amendments; and

WHEREAS, the City and Contractor are desirous of amending the Agreement as authorized by the Los Angeles City Council and Mayor (refer to Council File Number _____ dated _____), which authorizes the General Manager of the Los Angeles Department of Aging (LADOA) to prepare and execute an amendment to the Agreement for the purpose of:

- (a) Amending §301 A 1, by deleting the current amount of (\$ _____) adding or subtracting funds in the amount of Insert Dollars Dollars (\$ _____) for a new total of Insert Dollars Dollars (\$ _____);
- (b) Replacing Exhibit G, Services to be Provided by the Contractor;
- (c) Replacing Exhibit 1 – Budget Documents;
- (d) Making such changes as are required in connection with the foregoing, all as detailed elsewhere in this Agreement

WHEREAS, this Agreement is necessary and proper to continue and/or complete certain activities authorized by this Agreement.

NOW, THEREFORE, the City and the Contractor agree that the Agreement be amended effective July 1, 2020 as follows:

AMENDMENT

1. Section 301 paragraph A number 1 shall be amended to read:

A. Compensation

- 1) The City shall pay the Contractor an amount not to exceed Insert Dollars Dollars (\$) for the complete and satisfactory performance of the Scope of Work. These funds shall be allocated from the CDA and shall be expended in accordance with the approved Budgets. The Contractor's right to receive compensation is conditioned upon approval of the Budget by the City, compliance with the City's indemnification and insurance requirements, satisfactory performance of the Scope of Work, and compliance with the terms and conditions contained herein.

Funding allocation for the full term of this Agreement shall be as follows:

CITYWIDE July 1, 2020- June 30, 2021	GRANT FUNDS	CITY GENERAL FUNDS	ONE TIME ONLY FUNDING	FY 2020-2021 CARES FUNDING	TOTAL FUNDING
Title III-B Ombudsman	\$	\$			\$
State General Fund III-B	\$	\$			\$
SNF: Quality and Accountability	\$	\$			\$
Title VII(a) Ombudsman	\$	\$			\$
Title VII(b) Elder Abuse	\$	\$			\$
Public Health L&C Program Fund	\$	\$			\$
State Health Facilities Citation Penalties Act	\$	\$			\$
TOTAL FUNDS	\$	\$			\$

In accordance with Title 2 CFR §200.331(a), *Requirements for pass-through entities*, Federal Award Identification information is as follows:

Federal Award Identification Number (FAIN):	1901CAOAOM 1901CAOAEA 2001CAOAOM 2001CAOMG3
Federal Award Date:	July 1, 2019 through June 30, 2021
Award is Research and Development (R&D):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

2. Replace Exhibit G: Scope of Work and Contractor Responsibility with the revised attached Exhibit G incorporated herein by reference.

3. Replace Exhibit 1 Budget Documents of the Agreement, with Parts A, B, C, D for Titles III-B, III-C1, III-C2, and Proposition A, by including revised attached Exhibit 1 - Budget Documents; incorporated herein by reference.
4. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
5. This Agreement is executed in three duplicate originals, each of which is deemed to be an original. This Agreement includes Insert Number (#) pages, which constitutes the entire understanding and agreement of the parties.

6. SIGNATURE PAGE

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this Agreement to be executed by their duly authorized representatives.

APPROVED AS TO FORM AND LEGALITY:

Executed: _____

MICHAEL N. FEUER, City Attorney

For: THE CITY OF LOS ANGELES

By _____
Assistant/Deputy City Attorney

LAURA TREJO
General Manager
Los Angeles Department of Aging as _____

Date _____

ATTEST:

By: _____

HOLLY L. WOLCOTT, City Clerk

By: _____

Date: _____

Executed: _____

(Contractor Corporate Seal)

For: WISE AND HEALTHY AGING

By: _____
Name:
Title:

ATTEST:

By: _____
Name:
Title:

D-U-N-S® Number: _____
City Business License Number: _____
Internal Revenue Service Number: _____
Council File Number: _____ ; Date of Approval: _____
Agreement Number: _____ of City Contracts, Amendment Number _____

AMENDMENT
OF THE LOS ANGELES CITY CONTRACTS
BETWEEN
THE CITY OF LOS ANGELES
AND
RELATING TO
THE PROJECT

THIS AMENDMENT to Agreement Number _____ of City of Los Angeles Contracts is made and entered into by and between the City of Los Angeles, (hereafter the "City"), acting by and through its Los Angeles Department of Aging (hereafter the "LADOA") and _____, a California nonprofit corporation, (hereafter the "Contractor").

RECITALS

WHEREAS, the City and Contractor have entered into an Agreement wherein Contractor shall provide certain services related to _____. Said Agreement was effective July 1, 2019 which together with all amendment(s) thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, PSC 6 of Exhibit A of the Agreement provides for amendments; and

WHEREAS, the City and Contractor are desirous of amending the Agreement as authorized by the Los Angeles City Council and Mayor (refer to Council File Number _____ dated _____), which authorizes the General Manager of the Los Angeles Department of Aging (LADOA) to prepare and execute an amendment to the Agreement for the purpose of:

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1. Section 301 paragraph A number 1 shall be amended to read:

A. Compensation

- 1) The City shall pay the Contractor an amount not to exceed Insert Dollars Dollars (\$) for the complete and satisfactory performance of the Scope of Work. These funds shall be allocated from the CDA and shall be expended in accordance with the approved Budgets. The Contractor's right to receive compensation is conditioned upon approval of the Budget by the City, compliance with the City's indemnification and insurance requirements, satisfactory performance of the Scope of Work, and compliance with the terms and conditions contained herein.

Funding allocation for the full term of this Agreement shall be as follows:

Insert ASA July 1, 2020 Through June 30, 2021	FY 20-21 Grant Funds	FY 20-21 NSIP	FY 20-21 City General Funds	FY 20-21 Prop A Funds	FY 20-21 Emergency Nutrition Funding	FY 20-21 Cares Funding	FY 20-21 DHFPP Funding	FY 20-21 One Time Only Funding	FY 20-21 Total Funding
OAA Title III-B	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C1	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C2	\$	\$	\$	\$	\$	\$	\$	\$	\$
Proposition A	\$	\$	\$	\$	\$	\$	\$	\$	\$
Farmer Mkt Vchr	\$	\$	\$	\$	\$	\$	\$	\$	\$
TOTAL FUNDS	\$	\$	\$	\$	\$	\$	\$	\$	\$

Insert ASA July 1, 2020 Through June 30, 2021	FY 20-21 Grant Funds	FY 20-21 NSIP	FY 20-21 City General Funds	FY 20-21 Prop A Funds	FY 20-21 Emergency Nutrition Funding	FY 20-21 Cares Funding	FY 20-21 DHFPP Funding	FY 20-21 One Time Only Funding	FY 20-21 Total Funding
OAA Title III-B	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C1	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C2	\$	\$	\$	\$	\$	\$	\$	\$	\$
Proposition A	\$	\$	\$	\$	\$	\$	\$	\$	\$
Farmer Mkt Vchr	\$	\$	\$	\$	\$	\$	\$	\$	\$
TOTAL FUNDS	\$	\$	\$	\$	\$	\$	\$	\$	\$

Insert ASA July 1, 2020 Through June 30, 2021	FY 20-21 Grant Funds	FY 20-21 NSIP	FY 20-21 City General Funds	FY 20-21 Prop A Funds	FY 20-21 Emergency Nutrition Funding	FY 20-21 Cares Funding	FY 20-21 DHFPP Funding	FY 20-21 One Time Only Funding	FY 20-21 Total Funding
OAA Title III-B	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C1	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C2	\$	\$	\$	\$	\$	\$	\$	\$	\$
Proposition A	\$	\$	\$	\$	\$	\$	\$	\$	\$
Farmer Mkt Vchr	\$	\$	\$	\$	\$	\$	\$	\$	\$
TOTAL FUNDS	\$	\$	\$	\$	\$	\$	\$	\$	\$

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OAA Title III-B	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C1	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C2	\$	\$	\$	\$	\$	\$	\$	\$	\$
Proposition A	\$	\$	\$	\$	\$	\$	\$	\$	\$
Farmer Mkt Vchr	\$	\$	\$	\$	\$	\$	\$	\$	\$
TOTAL FUNDS	\$	\$	\$	\$	\$	\$	\$	\$	\$

In accordance with Title 2 CFR §200.331(a), *Requirements for pass-through entities*, Federal Award Identification information is as follows:

Federal Award Identification Number (FAIN):	1901CAOASS 2001CAOASS 2001CASSC3 1901CAOACM 2001CAOACM 2001CACMC2 1901CAOAH 2001CAOAH 2001CAHDC2 2001CAHDC3 2001CAOANS 197CACA3Y8313 207CACA3Y8313 207CACA3Y8314
Federal Award Date:	July 1, 2019 through June 30, 2021
Award is Research and Development (R&D):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

- Replace Exhibit G: Scope of Work and Contractor Responsibility with the revised attached Exhibit G incorporated herein by reference.
- Replace Exhibit 1 Budget Documents of the Agreement, with Parts A, B, C, D for Titles III-B, III-C1, III-C2, and Proposition A, by including revised attached Exhibit 1 - Budget Documents; incorporated herein by reference.

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Executed: _____

MICHAEL N. FEUER, City Attorney

For: THE CITY OF LOS ANGELES

By _____
Assistant/Deputy City Attorney

LAURA TREJO
General Manager
Los Angeles Department of Aging as

Date _____

ATTEST:

By: _____

HOLLY L. WOLCOTT, City Clerk

By: _____

Date: _____

Executed: _____

(Contractor Corporate Seal)

For: Insert Contractor Name

By: _____
Name:
Title:

ATTEST:

By: _____
Name:
Title:

D-U-N-S® Number: _____
City Business License Number: _____
Internal Revenue Service Number: _____
Council File Number: _____ ; Date of Approval: _____
Agreement Number: _____ of City Contracts, Amendment Number _____

AMENDMENT
OF THE LOS ANGELES CITY CONTRACTS
BETWEEN
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WHEREAS, the City and Contractor have entered into an Agreement wherein Contractor shall provide certain services related to _____. Said Agreement was effective July 1, 2020 which together with all amendment(s) thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, PSC 6 of Exhibit A of the Agreement provides for amendments; and

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NOW, THEREFORE, the City and the Contractor agree that the Agreement be amended effective July 1, 2020 as follows:

AMENDMENT

1. Section 301 paragraph A number 1 shall be amended to read:

A. Compensation

- 1) The City shall pay the Contractor an amount not to exceed Insert Dollars Dollars (\$) for the complete and satisfactory performance of the Scope of Work. These funds shall be allocated from the CDA and shall be expended in accordance with the approved Budgets. The Contractor's right to receive compensation is conditioned upon approval of the Budget by the City, compliance with the City's indemnification and insurance requirements, satisfactory performance of the Scope of Work, and compliance with the terms and conditions contained herein.

Funding allocation for the full term of this Agreement shall be as follows:

CITYWIDE July 1, 2020 - June 30, 2021	FY 2020-21 GRANT FUNDS	FY 2020-21 EVICTION PREVENTION PROGRAM FUNDS	FY 2020-21 CARES FUNDING	FY 2020-21 TOTAL FUNDING
OAA Title III-B	\$	\$		\$
OAA Title III-E, Caregiver Legal Services	\$	\$		\$
OAA Title III-E, Kinship Care Legal Services	\$	\$		\$
TOTAL FUNDS	\$	\$		\$

In accordance with Title 2 CFR §200.331(a), *Requirements for pass-through entities*, Federal Award Identification information is as follows:

Federal Award Identification Number (FAIN):	1901CAOASS 2001CAOASS 1901CAO AFC 2001CAO AFC
Federal Award Date:	July 1, 2019 through June 30, 2021
Award is Research and Development (R&D):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

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APPROVED AS TO FORM AND LEGALITY:

Executed: _____

MICHAEL N. FEUER, City Attorney

For: THE CITY OF LOS ANGELES

By _____
Assistant/Deputy City Attorney

LAURA TREJO
General Manager
Los Angeles Department of Aging as

Date _____

ATTEST:

By: _____

HOLLY L. WOLCOTT, City Clerk

By: _____

Date: _____

Executed: _____

(Contractor Corporate Seal)

For: Insert Contractor Name

By: _____
Name:
Title:

ATTEST:

By: _____
Name:
Title:

D-U-N-S® Number: _____
City Business License Number: _____
Internal Revenue Service Number: _____
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Agreement Number: _____ of City Contracts, Amendment Number

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OF THE LOS ANGELES CITY CONTRACTS
BETWEEN
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THIS AMENDMENT to Agreement Number _____ of City of Los Angeles Contracts is made and entered into by and between the City of Los Angeles, (hereafter the "City"), acting by and through its Los Angeles Department of Aging (hereafter the "LADOA") and _____, a California nonprofit corporation, (hereafter the "Contractor").

RECITALS

WHEREAS, the City and Contractor have entered into an Agreement wherein Contractor shall provide certain services related to _____. Said Agreement was effective July 1, 2019 which together with all amendment(s) thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, PSC 6 of Exhibit A of the Agreement provides for amendments; and

WHEREAS, the City and Contractor are desirous of amending the Agreement as authorized by the Los Angeles City Council and Mayor (refer to Council File Number _____ dated _____), which authorizes the General Manager of the Los Angeles Department of Aging (LADOA) to prepare and execute an amendment to the Agreement for the purpose of:

- (a) Amending §301 A 1, by deleting the current amount of (\$) _____ adding or subtracting funds in the amount of Insert Dollars Dollars (\$) _____ for a new total of Insert Dollars Dollars (\$) _____);
- (b) Replacing Exhibit G, Services to be Provided by the Contractor;
- (c) Replacing Exhibit 1 – Budget Documents;
- (d) Making such changes as are required in connection with the foregoing, all as detailed elsewhere in this Agreement

WHEREAS, this Agreement is necessary and proper to continue and/or complete certain activities authorized by this Agreement.

NOW, THEREFORE, the City and the Contractor agree that the Agreement be amended effective July 1, 2020 as follows:

Contractor's Name

AMENDMENT

1. Section 301 paragraph A number 1 shall be amended to read:

A. Compensation

- 1) The City shall pay the Contractor an amount not to exceed Insert Dollars Dollars (\$) for the complete and satisfactory performance of the Scope of Work. These funds shall be allocated from the CDA and shall be expended in accordance with the approved Budgets. The Contractor's right to receive compensation is conditioned upon approval of the Budget by the City, compliance with the City's indemnification and insurance requirements, satisfactory performance of the Scope of Work, and compliance with the terms and conditions contained herein.

Funding allocation for the full term of this Agreement shall be as follows:

Insert ASA July 1, 2020 Through June 30, 2021	FY 20-21 Grant Funds	FY 20-21 NSIP	FY 20-21 City General Funds	FY 20-21 Prop A Funds	FY 20-21 Emergency Nutrition Funding	FY 20-21 Cares Funding	FY 20-21 DHFPP Funding	FY 20-21 One Time Only Funding	FY 20-21 Total Funding
OAA Title III-B	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C1	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C2	\$	\$	\$	\$	\$	\$	\$	\$	\$
Proposition A	\$	\$	\$	\$	\$	\$	\$	\$	\$
Farmer Mkt Vchr	\$	\$	\$	\$	\$	\$	\$	\$	\$
TOTAL FUNDS	\$	\$	\$	\$	\$	\$	\$	\$	\$

Insert ASA July 1, 2020 Through June 30, 2021	FY 20-21 Grant Funds	FY 20-21 NSIP	FY 20-21 City General Funds	FY 20-21 Prop A Funds	FY 20-21 Emergency Nutrition Funding	FY 20-21 Cares Funding	FY 20-21 DHFPP Funding	FY 20-21 One Time Only Funding	FY 20-21 Total Funding
OAA Title III-B	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C1	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III-C2	\$	\$	\$	\$	\$	\$	\$	\$	\$
Proposition A	\$	\$	\$	\$	\$	\$	\$	\$	\$
Farmer Mkt Vchr	\$	\$	\$	\$	\$	\$	\$	\$	\$
TOTAL FUNDS	\$	\$	\$	\$	\$	\$	\$	\$	\$

In accordance with Title 2 CFR §200.331(a), *Requirements for pass-through entities*, Federal Award Identification information is as follows:

Federal Award Identification Number (FAIN):	1901CAOASS 2001CAOASS 2001CASSC3 1901CAOACM 2001CAOACM 2001CACMC2 1901CAOAHDC 2001CAOAHDC 2001CAHDC2 2001CAHDC3 2001CAOANS 197CACA3Y8313 207CACA3Y8313 207CACA3Y8314
Federal Award Date:	July 1, 2019 through June 30, 2021
Award is Research and Development (R&D):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

2. Replace Exhibit G: Scope of Work and Contractor Responsibility with the revised attached Exhibit G incorporated herein by reference.
3. Replace Exhibit 1 Budget Documents of the Agreement, with Parts A, B, C, D for Titles III-B, III-C1, III-C2, and Proposition A, by including revised attached Exhibit 1 - Budget Documents; incorporated herein by reference.
4. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.

5. This Agreement is executed in three duplicate originals, each of which is deemed to be an original. This Agreement includes Insert Number (#) pages, which constitutes the entire understanding and agreement of the parties.

6. SIGNATURE PAGE

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this Agreement to be executed by their duly authorized representatives.

APPROVED AS TO FORM AND LEGALITY:

Executed: _____

MICHAEL N. FEUER, City Attorney

For: THE CITY OF LOS ANGELES

By _____
Assistant/Deputy City Attorney

LAURA TREJO
General Manager
Los Angeles Department of Aging as

Date _____

ATTEST:

By: _____

HOLLY L. WOLCOTT, City Clerk

By: _____

Date: _____

Executed: _____

(Contractor Corporate Seal)

For: Insert Contractor Name

By: _____
Name:
Title:

ATTEST:

By: _____
Name:
Title:

D-U-N-S® Number: _____
City Business License Number: _____
Internal Revenue Service Number: _____
Council File Number: _____ ; Date of Approval: _____
Agreement Number: _____ of City Contracts, Amendment Number

AMENDMENT
OF THE LOS ANGELES CITY CONTRACTS
BETWEEN
THE CITY OF LOS ANGELES
AND
RELATING TO
THE PROJECT

THIS AMENDMENT to Agreement Number _____ of City of Los Angeles Contracts is made and entered into by and between the City of Los Angeles, (hereafter the "City"), acting by and through its Los Angeles Department of Aging (hereafter the "LADOA") and _____, a California nonprofit corporation, (hereafter the "Contractor").

RECITALS

WHEREAS, the City and Contractor have entered into an Agreement wherein Contractor shall provide certain services. Said Agreement was effective July 1, 2020 which together with all amendment(s) thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, PSC 6 of Exhibit A of the Agreement provides for amendments; and

WHEREAS, the City and Contractor are desirous of amending the Agreement as authorized by the Los Angeles City Council and Mayor (refer to Council File Number _____ dated _____), which authorizes the General Manager of the Los Angeles Department of Aging (LADOA) to prepare and execute an amendment to the Agreement for the purpose of:

- (a) Amending §301 A 1, by deleting the current amount of (\$ _____) adding or subtracting funds in the amount of Insert Dollars Dollars (\$ _____) for a new total of Insert Dollars Dollars (\$ _____);
- (b) Replacing Exhibit G, Services to be Provided by the Contractor;
- (c) Replacing Exhibit 1 – Budget Documents;
- (d) Making such changes as are required in connection with the foregoing, all as detailed elsewhere in this Agreement

WHEREAS, this Agreement is necessary and proper to continue and/or complete certain activities authorized by this Agreement.

NOW, THEREFORE, the City and the Contractor agree that the Agreement be amended effective July 1, 2020 as follows:

AMENDMENT

1. Section 301 paragraph A number 1 shall be amended to read:

A. Compensation

- 1) The City shall pay the Contractor an amount not to exceed Insert Dollars Dollars (\$) for the complete and satisfactory performance of the Scope of Work. These funds shall be allocated from the CDA and shall be expended in accordance with the approved Budgets. The Contractor's right to receive compensation is conditioned upon approval of the Budget by the City, compliance with the City's indemnification and insurance requirements, satisfactory performance of the Scope of Work, and compliance with the terms and conditions contained herein.

Funding allocation for the full term of this Agreement shall be as follows:

Insert Program July 1, 2020 Through June 30, 2021	FY 2020-21 GRANT FUNDS	FY 2020-21 CITY GENERAL FUNDS	FY 2020-21 One-Time Only Funding	FY 2020-21 EMERGENC Y FUNDS	FY 2020-21 CARES FUNDING	TOTAL FY 2020-21 FUNDING
	\$	\$				\$
	\$	\$				\$
	\$	\$				\$
	\$	\$				\$
TOTAL FUNDS	\$	\$				\$

In accordance with Title 2 CFR §200.331(a), *Requirements for pass-through entities*, Federal Award Identification information is as follows:

Federal Award Identification Number (FAIN):	Specific to various programs
Federal Award Date:	July 1, 2020 through June 30, 2021
Award is Research and Development (R&D):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> <u>No</u>

2. Replace Exhibit G: Scope of Work and Contractor Responsibility with the revised attached Exhibit G incorporated herein by reference.
3. Replace Exhibit 1 Budget Documents of the Agreement, with Parts A, B, C, D for Titles III-B, III-C1, III-C2, and Proposition A, by including revised attached Exhibit 1 - Budget Documents; incorporated herein by reference.
4. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.

6. SIGNATURE PAGE

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this Agreement to be executed by their duly authorized representatives.

APPROVED AS TO FORM AND LEGALITY:

Executed: _____

MICHAEL N. FEUER, City Attorney

For: THE CITY OF LOS ANGELES

By _____
Assistant/Deputy City Attorney

LAURA TREJO
General Manager
Los Angeles Department of Aging as

Date _____

ATTEST:

By: _____

HOLLY L. WOLCOTT, City Clerk

By: _____

Date: _____

Executed: _____

(Contractor Corporate Seal)

For: Insert Contractor Name

By: _____
Name:
Title:

ATTEST:

By: _____
Name:
Title:

D-U-N-S® Number: _____
City Business License Number: _____
Internal Revenue Service Number: _____
Council File Number: _____ ; Date of Approval: _____
Agreement Number: _____ of City Contracts, Amendment Number _____

AMENDMENT
TO AGREEMENT NUMBER OF THE LOS ANGELES CITY CONTRACTS
BETWEEN
THE CITY OF LOS ANGELES
AND
RELATING TO
THE PROJECT

THIS AMENDMENT to Agreement Number of City of Los Angeles Contracts is made and entered into by and between the City of Los Angeles, (hereafter the "City"), acting by and through its Los Angeles Department of Aging (hereafter the "LADOA") and , a California nonprofit corporation, (hereafter the "Contractor").

RECITALS

WHEREAS, the City and Contractor have entered into an Agreement wherein Contractor shall provide certain services related to . Said Agreement was effective July 1, 2019 which together with all amendment(s) thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, PSC 6 of Exhibit A of the Agreement provides for amendments; and

WHEREAS, the City and Contractor are desirous of amending the Agreement as authorized by the Los Angeles City Council and Mayor (refer to Council File Number dated), which authorizes the General Manager of the Los Angeles Department of Aging (LADOA) to prepare and execute an amendment to the Agreement for the purpose of:

- (a) Amending §301 A 1, by deleting the current amount of (\$) adding or subtracting funds in the amount of Insert Dollars Dollars (\$) for a new total of Insert Dollars Dollars (\$);
- (b) Replacing Exhibit G, Services to be Provided by the Contractor;
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WHEREAS, this Agreement is necessary and proper to continue and/or complete certain activities authorized by this Agreement.

NOW, THEREFORE, the City and the Contractor agree that the Agreement be amended effective July 1, 2020 as follows:

AMENDMENT

1. Section 301 paragraph A number 1 shall be amended to read:

A. Compensation

- 1) The City shall pay the Contractor an amount not to exceed Insert Dollars Dollars (\$) for the complete and satisfactory performance of the Scope of Work. These funds shall be allocated from the CDA and shall be expended in accordance with the approved Budgets. The Contractor's right to receive compensation is conditioned upon approval of the Budget by the City, compliance with the City's indemnification and insurance requirements, satisfactory performance of the Scope of Work, and compliance with the terms and conditions contained herein.

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OAA Title III- C1	\$	\$	\$	\$	\$	\$	\$	\$	\$
OAA Title III- C2	\$	\$	\$	\$	\$	\$	\$	\$	\$
Proposition A	\$	\$	\$	\$	\$	\$	\$	\$	\$
Farmer Mkt Vchr	\$	\$	\$	\$	\$	\$	\$	\$	\$
TOTAL FUNDS	\$	\$	\$	\$	\$	\$	\$	\$	\$

In accordance with Title 2 CFR §200.331(a), *Requirements for pass-through entities*, Federal Award Identification information is as follows:

Federal Award Identification Number (FAIN):	1901CAOASS 2001CAOASS 2001CASSC3 1901CAOACM 2001CAOACM 2001CACMC2 1901CAOAH 2001CAOAH 2001CAHDC2 2001CAHDC3 2001CAOANS 197CACA3Y8313 207CACA3Y8313 207CACA3Y8314
Federal Award Date:	July 1, 2019 through June 30, 2021
Award is Research and Development (R&D):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

2. Replace Exhibit G: Scope of Work and Contractor Responsibility with the revised attached Exhibit G incorporated herein by reference.
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5. This Agreement is executed in three duplicate originals, each of which is deemed to be an original. This Agreement includes Insert Number (#) pages, which constitutes the entire understanding and agreement of the parties.

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APPROVED AS TO FORM AND LEGALITY:

MICHAEL N. FEUER, City Attorney

By _____
Assistant/Deputy City Attorney

Date _____

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: _____

Date: _____

Executed: _____

For: THE CITY OF LOS ANGELES

LAURA TREJO
General Manager
Los Angeles Department of Aging as

By: _____

Executed: _____

(Contractor Corporate Seal)

For: Insert Contractor Name

By: _____
Name:
Title:

ATTEST

By: _____
Name:
Title:

D-U-N-S® Number: _____
City Business License Number: _____
Internal Revenue Service Number: _____
Council File Number: _____ ; Date of Approval: _____
Agreement Number: _____ of City Contracts, Amendment Number